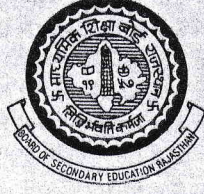


माध्यमिक शिक्षा बोर्ड, राजस्थान  
Board of Secondary Education, Rajasthan

क्रमांक 0040462  
Serial No.



प्रमाण-पत्र अंकतालिका सहित  
Certificate with Mark-Sheet

माध्यमिक परीक्षा 2000  
Secondary School Examination 2000

नामांक No.	जिला District	केन्द्र Centre	विद्यालय/अग्र. अधि. School/F.O.	नियमित/स्वयंपाठी Regular/Private	श्रेणी Category	संदर्भ संख्या Ref. No.
383576	12	0451	0544	REGULAR	1	056758

प्रमाणित किया जाता है कि  
This is to certify that

PREM CHAND VERMA

SON OF GULLA RAM

जन्म दिनांक

Date of Birth TWENTY FIFTH MAY NINETEEN EIGHTY TWO

ने माह मार्च/अप्रैल, 2000 में आयोजित माध्यमिक परीक्षा

has appeared at the Secondary School Examination held in March/April, 2000 from

GOVT SR SEC SCH, SANGANER

से प्रविष्ट होकर निर्मांकित विषयों में दर्शाये गये अंकों सहित उत्तीर्ण की :

and was declared Pass with subject - wise marks mentioned below :

विषय एवं कुल /न्यूनतम उत्तीर्णांक (Sub. & Total/Min. Pass Marks)	हिन्दी (Hindi) 100/33			अंग्रेजी (English) 100/33			विज्ञान (Science) 100/33						
	I	सत्रांक (Sess.)	योग (Total)	I	सत्रांक (Sess.)	योग (Total)	I	II	सत्रांक (Sess.)	योग (Total)			
प्राप्तांक (Marks Obtained)	45	05	50	31	06	37	21	16	06	43			
विषय एवं कुल /न्यूनतम उत्तीर्णांक (Sub. & Total/Min. Pass Marks)	सामाजिक विज्ञान 100/33 (Social Science)				गणित 100/33 (Maths)				तृतीय भाषा 100/33 (Third Language)				
	I	II	सत्रांक (Sess.)	योग (Total)	I	II	सत्रांक (Sess.)	योग (Total)	I	सत्रांक (Sess.)	योग (Total)		
प्राप्तांक (Marks Obtained)	18	28	07	53	15	10	06	31	G	SANSKRIT	49	07	56
कुल पूर्णांक Total Max. Marks	600			कुल प्राप्तांक Total Marks obtained	270		45.00%	परिणाम Result	SECOND DIV. BY GRACE				

विषय (Subject)	समाजोपयोगी उत्पादक कार्य एवं समाज सेवा (S.U.P.W & C.S.)	स्वास्थ्य एवं शारीरिक शिक्षा (Health & Physical Education)	कला शिक्षा (Art Education)
ग्रेडिंग (Grading)	A	A	A

अजमेर

AJMER

दिनांक

DATE 22ND JUNE, 2000

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)

सचिव

Secretary

क्रमांक  
Serial No. :

118947

माध्यमिक शिक्षा बोर्ड, राजस्थान  
Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित  
Certificate with Mark-Sheet

उच्च माध्यमिक परीक्षा - 2002  
Senior Secondary Examination - 2002

नामांक Roll No.	जिला District	केन्द्र Centre	विद्यालय/अग्रे.अधि. School/F.O.	नियमित/स्वयंपाठी Regular/Private	श्रेणी Category	वर्ग का नाम Group Name	संदर्भ संख्या Ref. No.
2167075	12	12100	12420	REGULAR	1	HUM.	061296

प्रमाणित किया जाता है कि  
This is to certify that

**PREM CHAND VERMA**

**FATHER'S NAME SHRI. GULLA RAM**

**MOTHER'S NAME SMT. SHARDA DEVI**

ने माह मार्च/अप्रैल 2002 में आयोजित उच्च माध्यमिक परीक्षा  
has appeared at the Senior Secondary Examination held in March/April 2002 from

**GOVT SR SEC SCH, SANGANER, JAIPUR**

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की :  
and was declared Pass with subject-wise marks mentioned below :

अनिवार्य/ऐच्छिक विषय Comp./Optional Subject	पूर्णांक (Max. Marks)		न्य. उत्ती. (Min. Pass Marks)		प्राप्तांक (Marks Obtained)			
	सैद्धा. (Th.)	सत्रांक प्रायो. (Sess.) (Pr.)	सैद्धा.+ सत्रांक प्रायो. (Th.+Sess.) (Pr.)	सैद्धा. (Th.)	सत्रांक प्रायो. (Sess.)	योग (Total)	प्रायो. (Pr.)	योग (Total)
HINDI COMP.	90	10	33	55	07	62		62
ENGLISH COMP.	90	10	33	45	08	53		53
POL.SC.	135	15	50	29	45	09	83	83
SANSKRIT	135	15	50	28	29	10	67	67
HISTORY	135	15	50	25	35	10	70	70

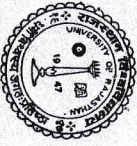
कुल पूर्णांक 650 कुल प्राप्तांक 335 51.54 % परिणाम SECOND DIVISION  
Total Max. Marks Total Marks Obtained Result

अतिरिक्त विषय  
Additional Subject

अजमेर  
AJMER

9TH MAY, 2002.

(इन्द्र सिंह शर्मा)



# UNIVERSITY OF RAJASTHAN

S. No.

32798

Copy of marks obtained at the **B. A. PT-III EXAM, 2005**

Roll No. **0272461**

E. No. **02/35766**

Name **PREM CHAND VERMA**

Category **REGULAR**

Medium **HINDI**

Father's Name **GULLA RAM**

Mother's Name **SHARDA DEVI**



College/Dept./Centre **B. B. D. GOVT. COLLEGE, CHIMANPURA (JAIPUR)**

Subjects Offered	Max. Marks	Min. Marks	I	II	III	IV	TOTAL	SUBJECT TOTAL	Remarks	Yearwise Total Marks Obtained
<b>PART - I</b>										<b>PART - I</b>
3104 SANSKRIT	200	72	39	38			77			<b>PART - I</b>
3108 POLITICAL SCIENCE	200	72	43	60			103			<b>PART - II</b>
3109 HISTORY	200	72	45	44			89			<b>PART - II</b>
<b>PART - III</b>										<b>PART - III</b>
<b>GRAND TOTAL</b>										<b>269</b>
<b>RESULT/DIV.</b>										<b>811/1800</b>
<b>PASS</b>										<b>PASS</b>
<b>Total marks obtained excluding compulsory and back log paper/subjects) marks: 269</b>										

(For Notes, Please see on reverse)

G-Passed by Grace  
JAIPUR  
Result declared on 16/06/2005

*P. Rajan*  
Controller of Examinations



# VARDHAMAN MAHAVEER OPEN UNIVERSITY, KOTA

MARK SHEET

553949

M.A. ENGLISH (FINAL)  
EXAMINATION, DEC 2015

Scholar No : 11354-00142 Name : PREM CHAND VERMA  
Roll No : 11354-00142 Father's Name : GULLA RAM

Regional  
Centre Jaipur

### COURSES/PAPERS

Courses/Papers	Theory		Pr./I.A.		Total					
	Max	Min	Obt	Max	Min	Obt				
MAEG-05 PRINCIPLES OF CRITICISM	80	20	44	20	5	16	100	36	60*	SC
MAEG-06 VICTORIAN AGE	80	20	36	20	5	16	100	36	52*	SC
MAEG-07 TWENTIETH CENTURY	80	20	49	20	5	16	100	36	65*	SC
MAEG-08 INDIAN WRITING IN ENGLISH AND IN TRANSLATION	80	20	50	20	5	16	100	36	66*	SC
MAEG-10 AMERICAN LITERATURE	80	20	45	20	5	16	100	36	61*	SC

Part 1 - 199 Part 2 - 304 Total: 503/900 Percentage: 55.89 Result: II DIV

SC-Successfully Completed, NC-Not Completed, Ab-Absent, Pr.-Practical, I.A.-Internal Assignment, G-Pass by Grace, \* - Appeared in DEC 2015

Date of Declaration of Result : 11/04/2016 Date of Issue : 2 APR 2016



*P. Anurag Kumar*  
Controller of Examinations

# UNIVERSITY OF RAJASTHAN

Copy of Marks obtained at the M.Ed. Examination, -2010



S.NO. 38

Roll No.: 10054

Enrol. No.: 02/35766

Name of Candidate:

PREM CHAND VERMA

Father's Name:

GULLA RAM

Subject / Paper (S)	Maximum Marks			Min. Pass Marks			Marks Obtained			Remark
	Ext.	Int.	Tot.	Ext.	Int.	Tot.	External	Internal	TOTAL	
I PHIL. & SOCI. FOUND. OF EDU.	75	25	100	23	7	30	44	20	64	
II METHODOLOGY OF EDU.RES.	75	25	100	23	7	30	50	16	66	
III PSY.FOUND.TEACHING LEARNING	75	25	100	23	7	30	57	20	77	
GR-VII-I EDUCATIONAL TECHNOLOGY	75	25	100	23	7	30	44	20	64	
GR-VII-II EDU.TECHNOLOGY & INSTRUC.	75	25	100	23	7	30	37	17	54	
DISS DISSERTATION	100		100	48		48	73		73	
<b>Total of Marks obtained</b>	600			288			398			
<b>Result / Division</b>	FIRST						398			

JAIPUR

Dated 24/07/2010

*P. L. Raigar*  
Controller of Examinations

**NOTE :-**

1. For a pass, a candidate is required to obtain at least 30% marks in each paper and 48% dissertation separately, 48% marks in the grand total.
2. First Division-60% marks(360 marks or above); Second Division-48% marks (288 to 359 marks).
3. Marks written within the an asterisk (\*) against a paper denote failure in that paper.
4. Candidates desiring scrutiny of their marks and/or Re-evaluation of their answer-book(s) as permissible under the rules should apply on the prescribed form so as to reach the Dy. Registrar (Secrecy) within 30 days from the date of the declaration of the result as mentioned below. Applications received after the due date will NOT be entered in any case.
5. In case of any mistake being detected during the preparation of the marks-sheet or brought to notice after wards, the University will be fully empowered to correct the same.

**Detailed nomenclatures of the optional papers :-**

**Group III-2.** Education in U.K., U.S.A., and France

4. Problems of Education in India

**Group VII-1.** Educational Technology

2. Educational Technology & Instructional & Process.

**Group VI-1.** Principles and Procedures Guidance

2. Techniques of Appraisal and Counselling

**Group VIII-1.** principles of Measurement and Evaluation

2. Evaluation, Techniques and Tools



**NATIONAL TESTING AGENCY**

**Excellence in Assessment**

E-certificate No.: DEC19U29678

**University Grants Commission**



ज्ञान-विज्ञान विमुक्तये



**NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

NTA Ref. No.: 190520884959

Roll No.: RJ0905201514



*Certified that* **PREM CHAND VERMA**

*Son/Daughter of* **SHARDA DEVI**

*and* **GULLA RAM**

*has qualified*

*the UGC-NET for eligibility for Assistant Professor held on 3rd December, 2019 in the subject*

**EDUCATION**

*As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.*

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 31st December, 2019, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 30th December, 2021, whichever is later.*

*This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.*

*The validity of this electronic certificate is forever.*

Date of issue: 08.01.2020

*Subarashan*

Senior Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA ([ugcnet.nta.nic.in](http://ugcnet.nta.nic.in)). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.